

DOSSIER AVZ LISTE YA MIYIBI EBIMI

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(0:00 - 0:14)

We are here today to talk about the latest developments in the world of the human race. We have been told that the human race is a race of two types. One is a race of two people, and the other is a race of two people.

(0:14 - 0:21)

But there are only two of us. Thank you. I am going to leave the floor to Bamboula and Bélé.

(0:21 - 0:27)

I am going to leave the floor to Bélé, because he is the one who is going to talk about this. Thank you. I am going to leave the floor to the journalist of Investigation.

(0:28 - 0:35)

He is going to give us an investigation. I would like to thank you for the opportunity to speak with you today. Thank you very much.

(0:37 - 0:46)

Thank you very much. Maïs, I would like to ask you a question. You have been on the phone for a long time, and you have been able to speak with Maïs.

(0:47 - 1:18)

What is it that you have been able to do? You have been able to speak with Maïs. What is it that you have been able to do? In fact, we have organized the press conference because we have received information and new revelations about our investigation that we have been carrying out for more than three or four years. We have been investigating the AVZ, the mining companies, the datamiers.

(1:19 - 1:32)

I will tell you more about this in more detail. In the press conference, we were told that there was a 20 million dollar bomb. This is a secret account.

(1:34 - 1:42)

Normally, this is a budgeted account. But this is what we have found. We have received this revelation.

(1:43 - 2:03)

When we were at the press conference, I was in the guard. I was in the guard because I was the one who was in charge. So I had to cut the press conference, I went to see them, and I told them that I was going to talk to them.

(2:05 - 2:39)

So we had this discussion, and I told them to tell me what was going on. So I told them everything, until they put me in their vehicle and left. And I would like to thank the journalists here, because we discovered that there was a movement, and that they were going to be able to take care of me, and that they would be able to get me published and called, and that they would be able to save me, save me, save me, until the moment I was put on the ground.

(2:40 - 3:03)

But what about the political movement that you mentioned, Chibam, why did you stop working on the investigation? You, as a journalist, have always been interested in political movements and so on, So, it's not just a matter of money, it's a matter of life and death. That's why I'm here today. Well, Ezali, because of two things.

(3:03 - 3:14)

The first thing is Mboka. My mother, Paulette, I'm lucky to have worked with her at TKM. We've been fighting this battle for a very long time, at the time of Mabouinade.

(3:14 - 3:38)

We've been fighting this battle for a very long time, at the time of Mboka. That means that denunciation, Mboka, has contributed to the development of Mboka Nabiso, because Ezali said that if Mboka Nabiso were to be abolished, Saint-Vincent-Sara would turn to Mboka. I'm here today to denounce Mboka Nabiso and to allow Mboka Nabiso to be free.

(3:38 - 3:55)

First, we were able, today, to have the President of the Republic, Félix-Antoine Tshisekedi. You will remember that Mboka Nabiso, when he was fighting for Mabouinade, Félix-Antoine Tshisekedi, was the head of state. Among the great victories that Mboka Nabiso achieved, he was the one who fought the most.

(3:55 - 4:22)

Do you understand? I would like to say, Ezali, that when Mboka Nabiso was abolished, and when I was born, I was the only journalist who had a cell phone. When I was filming, I was the only journalist in the lobby. So, in a sense, the journalist, Ezali Momoton, Ezali

Kouzoua Information, was the one who collected and distributed the information.

(4:24 - 4:44)

This is called collection-diffusion. When I was filming, I was the only one who was filming. In the lobby, I was the only one who was filming the minister, and I was the only one who was filming the minister.

(4:44 - 4:57)

I was the only one who was filming the minister. This is also an opportunity for me to call upon the authorities of the Republic to say that Mboka Nabiso is a baby. Mboka Nabiso is dangerous.

(4:59 - 5:10)

I don't have the discipline or the patience to do this. I don't have the discipline to do this.
to do this.

(5:11 - 5:27)

I have the strength to do this. I have the strength to do this. So, when I was collecting information, I was able to collect and distribute the information.

(5:27 - 9:33)

I have the courage to do so and to distribute it as well as to I don't know what to do with it. I don't know what to do with it. I don't know what to do with it.

I don't know what to do with it. Voilà, merci beaucoup. Voilà, merci beaucoup.

(12:13 - 14:14)

[illegible]

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bonsoir, bonsoir, bonsoir, bonsoir, bonsoir, bonsoir, bonsoir, bon Bonsoir? We have the
impression that we have a lot of money in our pockets. We have millions of dollars. We
have millions of dollars in our pockets.

(14:14 - 14:23)

But when you look at it, lobbying is the same thing. When you look at these files, you don't need to lobby. It's like A-V-Z.

(14:23 - 14:36)

Lobbying is a lot of money. Does the Constitution guarantee that we have a lot of money in our pockets? There are two things in the Constitution. There is the spirit and the letter of the Constitution.

(14:37 - 14:48)

Do you understand? I think there are a lot of people who don't know that the spirit is the letter. That is to say, the Constitution is a framework. The spirit.

(14:48 - 15:03)

The letter in the Constitution is the law. In the Constitution, there is nothing that can guarantee that we have a lot of money. But there are a lot of people who are trapped.

(15:05 - 15:16)

For example, if I am the head of state, the head of state has a prerogative. If I am the head of state, the head of state has a prerogative. The Constitution is a framework.

(15:16 - 15:36)

But the Constitution is a framework. The Constitution is a framework. So why would you say the Constitution in your country is democratic ? I heard many times that the Constitution is a framework.

(15:36 - 15:49)

It is not a whole different democratic framework. We have people trapped by political parties who oppose the popular agency. At this level, it is impossible to guarantee that we have a lot of money.

(15:49 - 18:30)

If this program changes that much, in the future we don't have millions Why do we have to mine in Bissau and not in Lithuania? So that we don't get lost. That's it. At the time when we were living in Lithuania, Lithuania was a very expensive country.

(18:31 - 18:38)

That's why we were retarded in Bissau. Lithuania is valuable. The Americans discovered Lithuania in Bangor.

(18:39 - 18:55)

You understand, right? They discovered Lithuania in Bangor. So, as long as Lithuania is valuable, Bangor and Beli are the same. But, if we want to be rich, we have to be good.

(18:56 - 19:03)

We have to be good. That's why we have to be rich in Bissau. Before Felix Tisséké, we were rich.

(19:04 - 19:09)

We had to be good. We had to be a governor. But, I agree.

(19:10 - 19:25)

We have to be good. We have to be good. Thank you, Maman Paulette.

(19:25 - 19:42)

So, what I want to say is that we have to remember that we need to value. Because if we don't, we won't be able to govern and we won't be able to do anything. That's why, we have to remember that we have to value.

(19:43 - 19:59)

Because if we don't, we won't be able to do anything. That's why, we have to remember that 75% is the value of the community. 75% is the value of the community.

(19:59 - 20:05)

The community is represented by 100%. No, no, no. The community is represented by the Congolese.

(20:06 - 20:23)

The community is represented by the Congolese state. So, we have 100% of the assets. But we have to know that we have to give 75% with the promise that the society will give 75% with the promise that the society will give 75% of the investment to develop

the mines in Malone.

(20:24 - 20:32)

So, we have to understand this. So, we have to understand this. It's not a promise, but it's a promise.

(20:33 - 20:42)

The society has to date it. The Chinese have to date it. CCZ, the hotel in Congo.

(20:42 - 21:16)

Yes. So, we have to understand that we have to give 75% of the investment So, we have to understand that we have to give 75% to the society. So, we have to give 75% I am talking about the company AVZ, which accounts for 60% of its shares.

(21:16 - 21:45)

So I created a joint venture, an association with the company, which is called Datcom. That is to say, the company AVZ accounts for 60%, the Congolese state accounts for 25% of its shares, and Datomir, which accounts for 60% of its shares, the Congolese state accounts for 15%. What does this mean? AVZ has promised to develop mines.

(21:46 - 22:04)

For five years, mines have been developed. I don't know if you know this or not, but AVZ has invested 4 billion dollars in the stock market. The idea is that the mining industry will develop.

(22:05 - 22:18)

I don't know if you know this or not, but AVZ has invested 4 billion dollars in the stock market. That is to say, the company will grow, the state will grow, the Congolese state will grow, and the Congolese state will grow. But the stock market will grow by 4 billion dollars.

(22:18 - 22:34)

So, 4 billion dollars, I don't know if you know this or not, but the Congolese state and the Congolese state will grow by 4 billion dollars. On the other hand, Félix Tshisegedi is the president. Félix Tshisegedi, lithium and maternity, is dead.

(22:35 - 22:43)

I don't know if you know this or not, but lithium is not in the US. If you go to a battery factory, you will see that it is dead. It is dead.

(22:45 - 22:52)

But Félix Tshisegedi said, Dad, lithium is dead. It is dead. It is dead.

(22:53 - 23:00)

So, we don't know if it is Australian or not. It is 25 percent. This is the case.

(23:00 - 23:09)

We do not know. This is it. So, after we have Lampadère in Forage, it is a lot of noise.

(23:10 - 26:00)

[illegible]

[illegible]

(26:02 - 26:15)

We have to say that we are not going to let them do what they want. We have to say that we are not going to let them do what they want. But the information we have in Place Ebele, we have to say it.

(26:15 - 27:38)

[illegible]

(27:38 - 27:52)

In a minute, it will be gone. And in the meantime, the Congolese state has won. This means that the Congolese state can fully act on its rights in June 28.

(27:52 - 28:33)

The problem is that, if the minister is not there, whether it's Mbembe or Zabolé, or even in the opposition, like Pomme de Terté, or Foufou Ndakala, or even Félix Ndiaye, who is the PCEO of the government, or even in the opposition to the government, or even in the opposition to the government, unfortunately for us, we are the ones who have the power. In a minute, the Congolese state has won. The Congolese state has won.

(28:33 - 28:45)

The Congolese state has won. There is a continuity of affairs of the state, a continuity of affairs of the state. The problem we are facing is this one.

(28:46 - 29:28)

I think it's important to say again that it is important that the Congolese support the vision of the modification of the constitution to give a little more power to the head of state to be able to serve, because the political parties of the opposition, not only, but also some members of the political parties, have the power to work against the Republic. Why? Because they are fighting, for example, in the case of the Kaesheion, they are fighting the Congolese state which is in a foreign society, which is the AFZ. But why is it that only in the Congolese state, they are supporting a society in the Congolese state, but they are not supporting the PAYA? Why? Because they are fighting.

(29:28 - 29:42)

Do you understand? That's what worries me. Why? Because they are fighting against the government. But not all of them? Not all of them, right? But you see, dad, what you just said is true.

(29:42 - 29:51)

You are not fair. But that's why you... You are not fair, because you are not fair. But, no, no, Ndegozulu, Ndegozulu, you are not fair.

(29:51 - 29:57)

But you are fighting against the government. You are not fair. You are not fair.

(29:57 - 29:59)

You are not fair, Maïse Tibab, because you are not fair.

This file is longer than 30 minutes.

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